

**God's grace does not render our obedience pointless or unnecessary; rather, God's grace is the foundation for our obedience**



# OUR OBEDIENCE IS TO BE MARKED BY:

1. Eagerness (9:1–14)
2. Diligence (9:15–23)
3. Corporateness (10:1–28)
4. Dependence (10:29–36)



And the LORD spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying, "Let the people of Israel keep the Passover at its appointed time. On the fourteenth day of this month, at twilight, you shall keep it at its appointed time; according to all its statutes and all its rules you shall keep it." So Moses told the people of Israel that they should keep the Passover.

**-Numbers 9:1–4**



And they kept the Passover in the first month, on the fourteenth day of the month, at twilight, in the wilderness of Sinai; according to all that the LORD commanded Moses, so the people of Israel did.

**-Numbers 9:5**



And there were certain men who were unclean through touching a dead body, so that they could not keep the Passover on that day, and they came before Moses and Aaron on that day. And those men said to him, "We are unclean through touching a dead body. Why are we kept from bringing the LORD's offering at its appointed time among the people of Israel?"

**-Numbers 9:6-7**



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“Speak to the people of Israel, saying, If any one of you or of your descendants is unclean through touching a dead body, or is on a long journey, he shall still keep the Passover to the LORD. In the second month on the fourteenth day at twilight they shall keep it. They shall eat it with unleavened bread and bitter herbs. They shall leave none of it until the morning, nor break any of its bones; according to all the statute for the Passover they shall keep it.

**-Numbers 9:10–12**



But if anyone who is clean and is not on a journey fails to keep the Passover, that person shall be cut off from his people because he did not bring the LORD's offering at its appointed time; that man shall bear his sin.

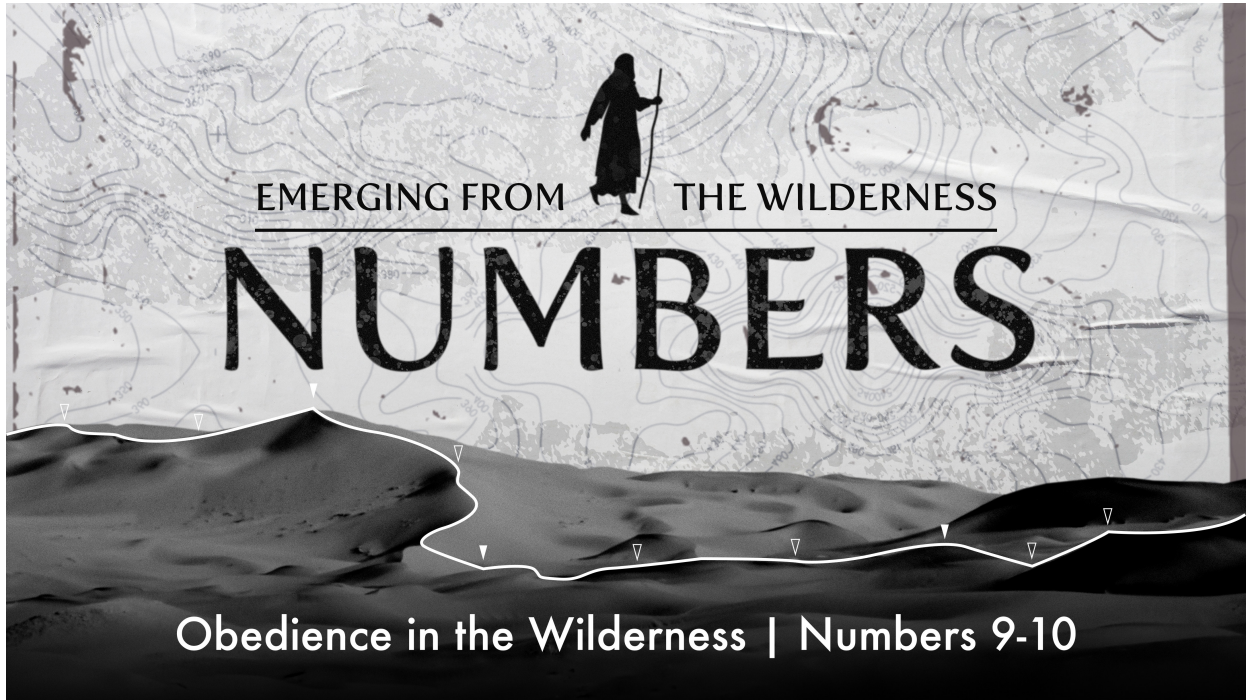
**-Numbers 9:13**



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On the day that the tabernacle was set up, the cloud covered the tabernacle, the tent of the testimony. And at evening it was over the tabernacle like the appearance of fire until morning. So it was always: the cloud covered it by day and the appearance of fire by night. And whenever the cloud lifted from over the tent, after that the people of Israel set out, and in the place where the cloud settled down, there the people of Israel camped.

**-Numbers 9:15–17**



At the command of the LORD the people of Israel set out, and at the command of the LORD they camped. As long as the cloud rested over the tabernacle, they remained in camp. Even when the cloud continued over the tabernacle many days, the people of Israel kept the charge of the LORD and did not set out. Sometimes the cloud was a few days over the tabernacle, and according to the command of the LORD they remained in camp; then according to the command of the LORD they set out.

**-Numbers 9:18–20**



And sometimes the cloud remained from evening until morning. And when the cloud lifted in the morning, they set out, or if it continued for a day and a night, when the cloud lifted they set out. Whether it was two days, or a month, or a longer time, that the cloud continued over the tabernacle, abiding there, the people of Israel remained in camp and did not set out, but when it lifted they set out. At the command of the LORD they camped, and at the command of the LORD they set out. They kept the charge of the LORD, at the command of the LORD by Moses.

**-Numbers 9:21-23**



EMERGING FROM THE WILDERNESS

# NUMBERS

Obedience in the Wilderness | Numbers 9-10

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In the second year, in the second month, on the twentieth day of the month, the cloud lifted from over the tabernacle of the testimony, and the people of Israel set out by stages from the wilderness of Sinai. And the cloud settled down in the wilderness of Paran. They set out for the first time at the command of the LORD by Moses.

**-Numbers 10:11–13**



This was the order of march of the people of Israel by their companies, when they set out.

**-Numbers 10:28**



The LORD spoke to Moses, saying, "Make two silver trumpets. Of hammered work you shall make them, and you shall use them for summoning the congregation and for breaking camp. And when both are blown, all the congregation shall gather themselves to you at the entrance of the tent of meeting. But if they blow only one, then the chiefs, the heads of the tribes of Israel, shall gather themselves to you.

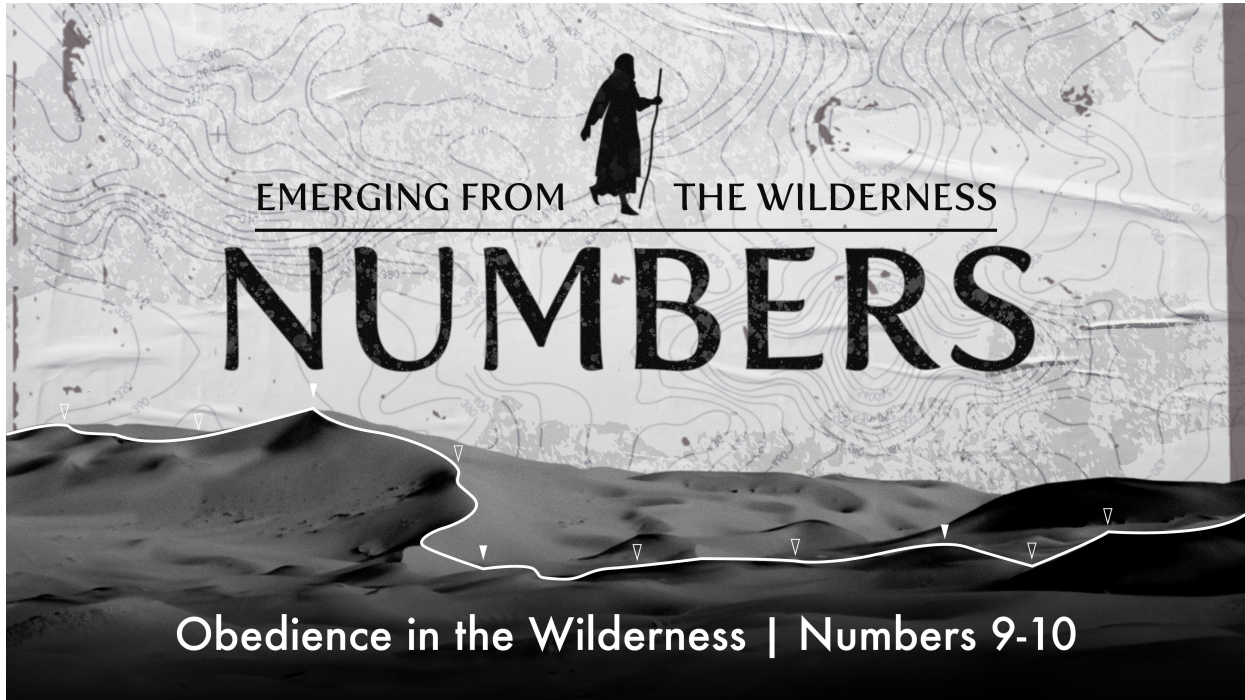
**-Numbers 10:1-4**



When you blow an alarm, the camps that are on the east side shall set out. And when you blow an alarm the second time, the camps that are on the south side shall set out. An alarm is to be blown whenever they are to set out. But when the assembly is to be gathered together, you shall blow a long blast, but you shall not sound an alarm. And the sons of Aaron, the priests, shall blow the trumpets. The trumpets shall be to you for a perpetual statute throughout your generations.

**-Numbers 10:5-8**





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And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**-Hebrews 10:24-25**

A topographic map with contour lines and elevation markers. A silhouette of a person with a staff is centered over the map. Below the map is a dark, textured area representing a desert landscape with sand dunes. A white line with small downward-pointing triangles follows the contour of the dunes.

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And he said, "Please do not leave us, for you know where we should camp in the wilderness, and you will serve as eyes for us. And if you do go with us, whatever good the LORD will do to us, the same will we do to you."

**-Numbers 10:31–32**





So they set out from the mount of the LORD three days' journey. And the ark of the covenant of the LORD went before them three days' journey, to seek out a resting place for them. And the cloud of the LORD was over them by day, whenever they set out from the camp.

And whenever the ark set out, Moses said, "Arise, O LORD, and let your enemies be scattered, and let those who hate you flee before you." And when it rested, he said, "Return, O LORD, to the ten thousand thousands of Israel."

**-Numbers 10:33-36**

A topographic map background with a silhouette of a person in a long robe holding a staff, standing on a dune. The text "EMERGING FROM THE WILDERNESS" is written above the person, and "NUMBERS" is written in large letters below. At the bottom, it says "Obedience in the Wilderness | Numbers 9-10".

EMERGING FROM THE WILDERNESS

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Obedience in the Wilderness | Numbers 9-10

And when you go to war in your land against the adversary who oppresses you, then you shall sound an alarm with the trumpets, that you may be remembered before the LORD your God, and you shall be saved from your enemies. On the day of your gladness also, and at your appointed feasts and at the beginnings of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings. They shall be a reminder of you before your God: I am the LORD your God."

**-Numbers 10:9-10**

A topographic map with contour lines and elevation markers. A silhouette of a person in a long robe holding a staff is positioned in the center, standing on a small patch of ground. The map is overlaid on a dark, textured background that resembles sand dunes or a desert landscape.

EMERGING FROM THE WILDERNESS

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For our sake he made him to be sin who knew no sin,  
so that in him we might become the righteousness of God.

**-2 Corinthians 5:21**

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